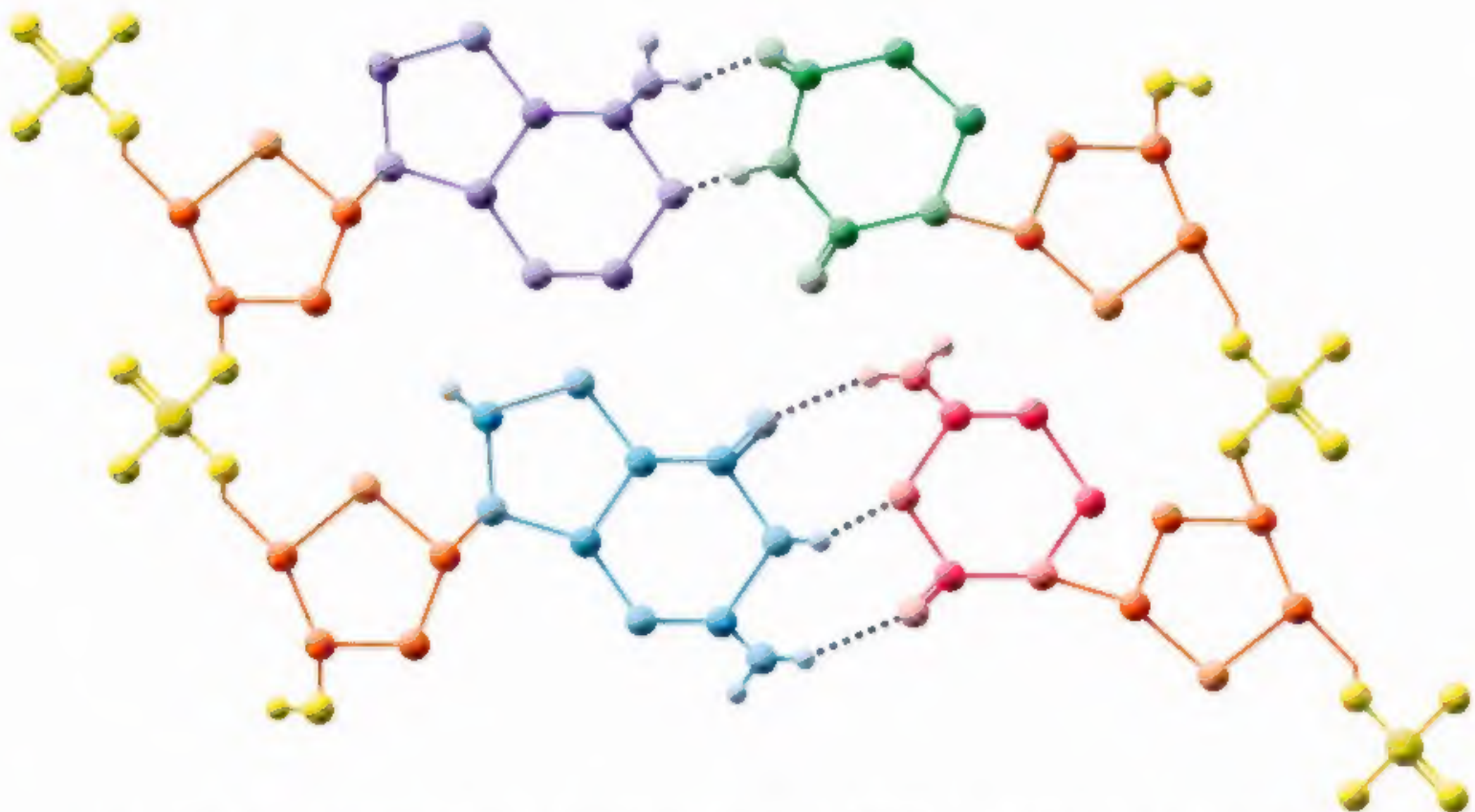
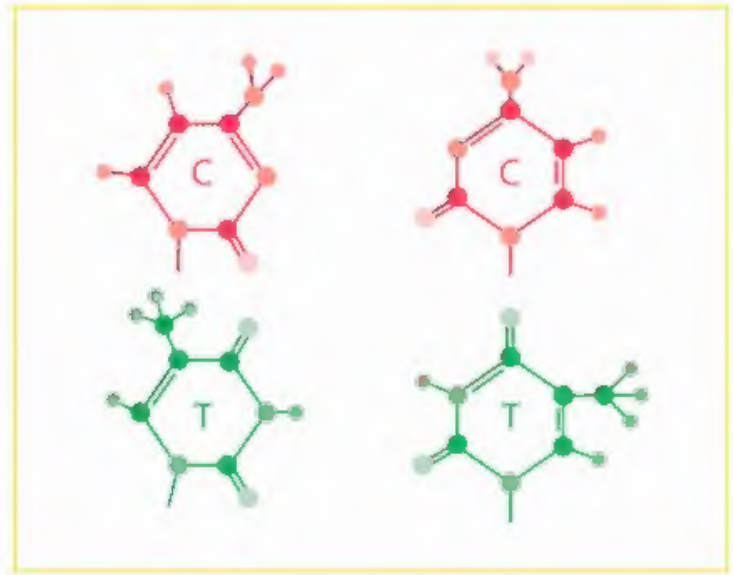
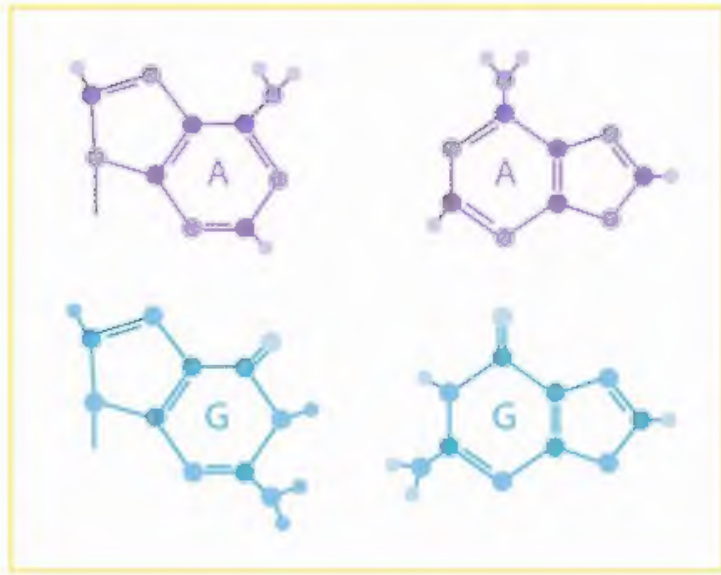


WHO IS AMJAD RAFIQ (SP) ???



A brief specimen of Amjad Rafiq (SP) of Middlesborough

#SAāFIQAH SERIES

WHO IS AMJAD RAFIQ (SP) ???

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Imaam Ibn Sireen رحمه الله said, 'Indeed, this knowledge Is Deen, so look to whom you take your Deen from'.

1. Amjad is a British Pakistani who lives in Middlesbrough, England.
2. Amjad has a PhD from Essex University.
3. Amjad in terms of the Salafi Dawah has been gifted the following titles: student of knowledge, an elder, Da'ee, Ustadh.
4. Amjad is one who is not known to have studied the Deen neither in an Islamic institute nor with any of the scholars.
5. Amjad is a self-taught and a self-proclaimed 'student of knowledge', so no one is acquainted with his real level of knowledge.
6. Amjad has been wrongfully elevated to a level which he is not at all deserving of due to him not being qualified enough to attain that level and due to the ignorance of those who have raised him to that level. As the saying goes, "In the country of the blind, the one-eyed man is king".
7. Amjad said that Shaykh Muhammad has known SP for 25 years or more. However, the Shaykh does not have a clue who he is!!

8. Amjad needs to stick to the 10 point advice of Shaykh Muhammad which he gave to SP dated 29/2/1426. So, Amjad - due to not having studied the Deen in an Islamic university nor under scholars - should stick to only transmitting the works of the scholars in a trustworthy manner without his own additional, out of context and deceptive commentary.

9. Amjad implicitly calls to the Taqleed of some of the scholars while knowing that they have been deceived. This is sufficient evidence to show that he has either incorrectly understood the Usool of Salafiyyah or is merely following his desires. And Allaah knows best. May Allaah guide him for indeed he is deluded.

10. Amjad - due to the above reasons - should certainly not be writing anything concerning the field of Jarh wa Ta'deel. Amjad is not in any way qualified to write regarding such topics let alone writing articles against scholars.

11. Amjad should refrain from writing articles related to issues of Jarh wa Tadeel since this science in particular requires men who have knowledge, insight, wisdom, justice, Taqwa, precision and truthfulness. However, what we find in Amjad's articles is that he is deficient in regards to the above mighty attributes.

12. On the contrary, we find that Amjad's articles include oppression, lies, deception, inaccuracies, injustice and twisting of facts. Amjad also lacks manners and good conduct in his articles and uses oppressive, insulting and derogatory vocabulary to describe Salafis. And this is why it is imperative that Amjad goes and sits with the people of knowledge to learn good manners and good conduct from them before learning knowledge from them.

13. So, Amjad's writings and his style of writing clearly reflect the fact that he has never studied under the people of knowledge.

14. There is no doubt that Amjad is a writer and is quite good at it, but then again Sayed Qutub was also a writer.

15. Amjad really needs to focus on the Salafi community in his local city of Middlesbrough. It is quite surprising that one of the main 'Duaat' from SP has not been able to establish a Salafi Masjid in his locality for many years. The Salafi community and the Salafi families in Middlesbrough have suffered enough and have been neglected enough! It is astonishing how Amjad has been content with praying Jum'ah with the people of innovation for so many years and has allowed the local Salafis to do the same!

16. It is about time - O Amjad - that you spend more time and effort on your local Salafi community as opposed to locking yourself up behind a computer screen and wasting beneficial time in fighting Salafis and the scholars.

O Amjad! Fear Allah and stop fighting Salafis and give up this profession of being a 'keyboard warrior'.

17. Amjad is an individual who has hijacked the Dawah in the West and held the masses hostage. It is time they liberate themselves by connecting with the Salafi scholars and by staying away from the evil oppressive Sa'afiqah who are determined to bring down the scholars!

10 Shawwâl 1439 | 24 June 2018